Bourbon County 4-H Newsletter



OCTOBER 2024





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Where did the summer go? It seems impossible that we have been back in school for nearly three months.

The leaves are changing colors and finally the temperature is reminding us that fall is here! With fall come lots of fun 4-H opportunities. Make sure to always check your newsletter closely for all the great events in 4-H.



4-H LIVESTOCK CLUB

October 15, 6:30 pm

Bourbon County Ag Building

The 4-H Livestock Club will begin the 2024-2025 year with an organizational meeting on Tuesday, October 15, 2024.

We will discuss upcoming Livestock meetings and talk about officer elections.

There will be a guest speaker from Nelson Reproductive Services

Please try to be in attendance if you are interested in livestock or if you plan to show livestock in 2025.

4-H SCHOOL CLUBS

We are nearly finished organizing 4-H School Clubs with all 4th & 5th grade classrooms. (just a couple schools left)

The students we have seen should have brought 4-H enrollment information home. PLEASE take 10 or so minutes and complete the QR code survey.

(if you can't find it, see the info in this newsletter)

In October, all 4th and 5th grade students will learn about electricity and currents during their monthly 4-H program.







4-H CAMP

July 8—11 was a great week at 4-H camp! Over 150 youth from our community attended summer 4-H Camp at North Central 4-H Center in Carlisle, KY.

A special thanks to all the volunteer teachers, adults and teens who gave above and beyond the call of duty in serving our youth!

SAVE THE DATE 2025 SUMMER 4-H CAMP July 7—10, 2025



Looking for a few good people!

Bourbon County 4-H is currently seeking volunteers to teach crochet, knitting, cross-stitch. Also looking for volunteers to lead photography and our Homeschool Club

Please contact the Extension Office at 987-1895 if you would like more information on how to become a volunteer.





2024 Bourbon County 4H Shooting Sports welcomed 56 members this year across the five shooting disciplines of rifle, pistol, black powder, trap and archery. We gained five new coaches, Matt Jarvis, Myra Miller, Anthony Koch, Steve Fuller and Todd Sale and new coordinator, Bridgett Anderson. The shooting sports season holds weekly practices with competitions held locally through the summer, ending with the State Competition in September. This year at State we had 18 members compete in 41 events bringing home 9 trophies. After the State Competition we held an end of year Family Fun Shoot and Banquet in which the kids got to display their skills against their family members.

At the banquet we honored Coach Russell Marshall for his years of service to the program as he is passing on black powder coaching duties to future coach William Coleman. We would like to thank our sponsors the NRA, Cabela's, Sodworks, Triple F Farms, Edward Jones Investments (Miranda Wyles), Jeremy Wyles Livestock Inc, JTS Construction LLC, Graves Show Cattle and Stockyards Bank. It is with their support that we are able to provide the kids with the equipment, resources and uniforms to make our season so successful. We were also able to create a scholarship fund to assist those with membership dues and competition fees for the season. We would also like to thank Wayne Estes for the use of his property to host practices and the Bourbon County Parks staff for use of the facilities for practices and meetings. We are already making preparations for the 2025 season to hopefully include hosting a competition in Bourbon County.













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2024-2025 ENROLLMENT FORM

Martin-Gatto
College of Agriculture,
Food and Environment
University of Kentucky.

Bourbon County 4-H

- Enrollment is from September 1, 2024 through August 31, 2025
- Re-enrollment is required every year to be an active member in Cloverbud or 4H
- To Enroll, go to https://form.platoforms .com/frwqf6w1hdz or scan the QR Code below! IF you prefer to fill out a paper form, stop by the Bourbon County Extension Office to pick up a enrollment form!







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Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Bourbon County 4-H Programs

Coverbud Club

Youth who are ages 5-8 or are in kindergarten through the 3rd grade. "4-H Age" is the age of the child as of January 1 of the current programming year. Just like the 4-H program for older youth, the purpose of the Kentucky 4-H Cloverbuds is to help young children learn life skills to become competent, caring and contributing citizens.



4-H is for youth ages 9-19. We provide a variety of programs and projects outside of 4-H Camp. Those programs and interests include:

- Art
- Horse
- Gardening
- Shooting Spots
- Needlework
- Sewing
- Home School Club
- Cooking Club

- Beef Cattle
- Swine
- Sheep
- Goat
- Country Ham
- STEM
- Wood Working
- Crafts

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Pumpkin Craft

4th and 5th graders and 3rd graders who have turned 9 years old are invited to join us for a fun afternoon crafting pumpkins!

Cost: \$5.00 October 16, 2024 3:45 p.m. -5:00 p.m. Space is limited call 859-987-1895 to RSVP



Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



MONDAY, OCTOBER 14





RSVP to Extension Office by Oct. 9: 859-987-1895 Please join us for a short parent meeting, followed by a pumpkin activity for the kids! **BOURBON CENTRAL CAFETERIA** 6:00-7:00 PM

WHO ARE 4-H CLOVERBUDS?

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4-H HORSE CLUB THE 4-H HO

THE 4-H HORSE CLUB WILL MEET ON NOVEMBER 11, 2024 AT 6:30 P.M. AT THE EXTENSION OFFICE.

YOU DO NOT HAVE TO HAVE A HORSE TO BE A PART OF OUR GROUP.
PLENTY OF FUN
ACTIVITIES FOR ALL!

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Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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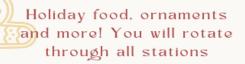


Wednesday, December 11, 2024

3:45 p.m. - 5:45 p.m.

Bourbon County Extension Office.

603 Millersburg Rd, Paris, KY 40361



For 4th-8th grade students



Register by scanning QR code or using link below, and drop off a check to the Extension Office.

Deadline to register: November 25, 2024

Limited spots available REGISTER EARLY!



